

LYONS CITY COUNCIL MEETING

Tuesday, March 26, 2013, 6:30pm

AGENDA

CALL MEETING TO ORDER & NOTE ATTENDANCE - Flag Salute

CONFLICT OF INTEREST AND/OR EX-PARTE DECLARATION RE: AGENDA ITEMS

GUESTS - (15-Minute Presentation Limit)

1. Sergeant Greg Klein - Update
2. *Jim Lepin - Linn County Sheriff's Department Neighborhood Watch
3. Librarian Brenda Harris - Update

CONSENT AGENDA - (Decision by Motion)

4. *Minutes - February 26, 2013 City Council Meeting
5. *Bills Paid - March, 2013 as Applicable
6. *Resolution #475 - General Fund to Library Fund Transfer

DISCUSSION ITEMS

7. *Councilor Lucas Resignation - Replacement Process
8. *TMDL Plan Update and Acceptance
9. *Staff Report(s) &/or Updates
10. Commissioner, Liaison and Non-Council Commissioner Reports
11. Addressing Rumors as Needed



- Public Comments - Must Submit Testimony Request Form(3-Minute Presentation Limit)
- Written Comments and Letters to Council
- ****WORKSHOP****

COUNCILOR REQUESTS/FUTURE AGENDA ITEMS

- Councilor &/or Staff Proposals for Future Agenda Items
- The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

ANNOUNCEMENTS

~~~City Council Availability for Upcoming City Council Meetings/Workshops~~~

\* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

\*\* Should receive more information relating to these items prior to the meeting.

\*\*\*Will provide further information or documentation at the meeting.

***Consent Agenda Instructions - All items under Consent Agenda are adopted by a single motion, unless a member of the Council requests that such item be removed from the Consent Agenda and voted on separately.***

The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers not on the agenda. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak.

**City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.**

- \* Materials relating to these items were put in your boxes. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* These items were added or changed after the initial proposed agendas were copied.