

# LYONS CITY COUNCIL MEETING

Tuesday, April 23, 2013, 6:30pm

## AGENDA

**CALL MEETING TO ORDER & NOTE ATTENDANCE - Flag Salute**

CONFLICT OF INTEREST AND/OR EX-PARTE DECLARATION RE: AGENDA ITEMS

## GUESTS - (15-Minute Presentation Limit)

**CONSENT AGENDA** - (Decision by Motion)

1. \*Minutes - March 26, 2013 City Council Meeting
2. \*Bills Paid - April, 2013 as Applicable

## DISCUSSION ITEMS

3. \*Staff Report(s) &/or Updates
  - Librarian
  - City Manager
  - Assistant City Manager
4. Commissioner, Liaison and Non-Council Commissioner Reports
  - Alkire - Library, Lyons-Mehama Water District
  - Baldwin - North Santiam School District
  - Burroughs - Building Improvements
  - Donohue - Parks & Recreation, Lyons Fire District, Linn County Sheriff's Dept.
  - Orr - Transportation
5. \*Resolution #476 - Criminal History Check Policy
6. \*Linn County Sheriff's Law Enforcement Contract Renewal



- Public Comments - Must Submit Testimony Request Form(3-Minute Presentation Limit)
- Written Comments and Letters to Council
- Addressing Rumors as Necessary

## COUNCILOR REQUESTS/FUTURE AGENDA ITEMS

- Councilor &/or Staff Proposals for Future Agenda Items
- The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

## ANNOUNCEMENTS

~~~City Council Availability for Upcoming City Council Meetings/Workshops~~~

\* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

\*\* Should receive more information relating to these items prior to the meeting.

\*\*\*Will provide further information or documentation at the meeting.

***Consent Agenda Instructions - All items under Consent Agenda are adopted by a single motion, unless a member of the Council requests that such item be removed from the Consent Agenda and voted on separately.***

The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers not on the agenda. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak.

**City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.**

- \* Materials relating to these items were put in your boxes. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* These items were added or changed after the initial proposed agendas were copied.