

# LYONS CITY COUNCIL MEETING

Tuesday, May 28, 2013, 6:30pm

## AGENDA

**CALL MEETING TO ORDER & NOTE ATTENDANCE - Flag Salute**

CONFLICT OF INTEREST AND/OR EX-PARTE DECLARATION RE: AGENDA ITEMS

### GUESTS - Applicant Interview*(15-Minute Presentation Limit)*

1. \*City Council Applicant - J.D. Burns
2. \*City Council Applicant - Jesse O'Dell  
Council Decision & Swearing In

### CONSENT AGENDA - (Decision by Motion)

3. \*Minutes - April 15, 2013 Workshop  
\*Minutes - April 23, 2013 City Council Meeting
4. \*Bills Paid - May, 2013 as Applicable

### DISCUSSION ITEMS

5. \*Resolution #477 - State Revenue Sharing
6. \*Resolution #478 - Pepper Spray
7. Staff Report(s) &/or Updates
  - Librarian
  - City Manager
  - Assistant City Manager
8. \*Commissioner, Liaison and Non-Council Commissioner Reports
  - Alkire - Library, Lyons-Mehama Water District
  - Baldwin - North Santiam School District
  - Burroughs - Building Improvements
  - Donohue - Parks & Recreation, Lyons Fire District, Linn County Sheriff
  - Orr - Transportation
9. \*Audit Agreement
10. \*Orr Information Requests & Review



- Public Comments - Must Submit Testimony Request Form*(3-Minute Presentation Limit)*
- Written Comments and Letters to Council
- Addressing Rumors as Necessary

\* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

\*\* Should receive more information relating to these items prior to the meeting.

\*\*\*Will provide further information or documentation at the meeting.

## COUNCILOR REQUESTS/FUTURE AGENDA ITEMS

- Councilor &/or Staff Proposals for Future Agenda Items
- The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

## ANNOUNCEMENTS

~~~City Council Availability for Upcoming City Council Meetings/Workshops~~~

City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.

- \* Materials relating to these items were put in your boxes. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* These items were added or changed after the initial proposed agendas were copied.