

# LYONS CITY COUNCIL/PLANNING COMMISSION

## JOINT MEETING

Tuesday, January 11th, 2011, 6pm

### AGENDA

#### **OPEN MEETING - Flag Salute**

DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT RE: AGENDA ITEMS

1. Lucas - Gavel Presentation
2. Morgan - Selection of Mayor Pro-Tem

#### **GUESTS**

##### **Interview of Planning Commission Applicants**

3. \*Steve Baldwin
4. \*Darren Cross
5. \*Kimberly Hunn
6. \*Leanne Lail

##### **Selection of Planning Commissioners or Continuation to Following Meeting**

##### **Swearing in of New Commissioners if Applicable**

#### **CONSENT AGENDA - (*Decision by Motion*)**

7. \*Minutes - 12/21/10 Planning Commission Meeting
- \*Minutes - 12/31/10 Special City Council Meeting - Executive Session
- \*Minutes - 01/05/11 Special City Council Meeting

#### **OLD BUSINESS & UPDATES- ©**

8. Kim Hunn - Presentation and Review of Survey Findings

#### **NEW BUSINESS - ©**

9. Designation of Council Commissionerships
10. Ethics Workshop for Councilors & Commissioners - Jan. 22<sup>nd</sup>, 9:30 - 11:30am  
City Hall Meeting Room

#### **OTHER - ©**

11. Council Availability for January Meeting - January 25<sup>th</sup>

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

#### **ANNOUNCEMENTS - None**

Mary Mitchell, City Manager

\* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

\*\* Should receive more information relating to these items prior to the meeting.

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers. The Governing Body encourages written testimony in Addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak. Items without an asterisk are not open for public comment.

**City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations**

- \* Materials relating to these items were put in your boxes. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* These items were added or changed after the initial proposed agendas were copied.