

LYONS CITY COUNCIL MEETING

Tuesday, March 25, 2014, 6:30pm

AGENDA

CALL MEETING TO ORDER & NOTE ATTENDANCE - Flag Salute

CONFLICT OF INTEREST AND/OR EX-PARTE DECLARATION RE: AGENDA ITEMS

GUESTS - (15-Minute Presentation Limit)

1. None

CONSENT AGENDA - (Decision by Motion)

2. *Minutes - February 25, 2014 City Council Meeting
3. *Bills Paid - February & March, 2014 (as applicable)

REPORTS & DISCUSSION ITEMS

Commissioner and Liaison Reports

4. Harris - Librarian
5. Alkire - Library, Lyons-Mehama Water District & Safety
6. Burroughs - Building Improvements, Transportation, Law Enforcement, LRFPD
7. O'Dell - Cemetery
8. Commissionership Appointments
9. Additional as Determined by Mayor



- o Public Comments - Must Submit Testimony Request Form(3-Minute Presentation Limit)
- o Written Comments and Letters to Council(ors)
- o The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

COUNCILOR REQUESTS/FUTURE AGENDA ITEMS/ANNOUNCEMENTS

Councilor &/or Staff Proposals for Future Agenda Items

City Council Availability for Upcoming City Council Meetings/Workshops

Consent Agenda Instructions - All items under Consent Agenda are adopted by a single motion, unless a member of the Council requests that such item be removed from the Consent Agenda and voted on separately.

* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

** Should receive more information relating to these items prior to the meeting.

***Will provide further information or documentation at the meeting.

The Mayor may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers not on the agenda. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak.

City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.

- * Materials relating to these items were put in your boxes. Please bring these to the meeting.
- ** Should receive more information relating to these items prior to the meeting.
- *** These items were added or changed after the initial proposed agendas were copied.