

**LYONS CITY COUNCIL MEETING**  
**Thursday, April 2, 2009**

**OPEN MEETING: 6:00 PM FLAG SALUTE**

**DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT  
RE: AGENDA ITEMS**

**GUESTS**

None

**CONSENT AGENDA**

1. \*Minutes 02/19/09 City Council Meeting, 03/26/09 Abbreviated Regular City Council Meeting & Executive Session Meeting
2. \*Resolution #402 – Fund Transferal - \$10,000 General Fund to Library Fund

**OLD BUSINESS - ©**

3. Wood Donation to Skills Program (*Alternative Program benefiting the teaching of Life Skills to High School Students*)

**NEW BUSINESS - ©**

4. \*SEI Reminder (*Statement of Economic Interest - Due Quarterly & Annually*)
5. \*Linn County Building Permit Waiver - FYI
6. \*City Wide Clean-up (*Council Availability & Recruitment*)
7. Law Enforcement & Wage Budgeting (*Proposal for Freeze or Reduction of Increase*)
8. \*New Library Update and Parking (*Consensus for Plan*)
9. North Santiam School District Request for School Board Liaison (*Assign Representative*)
10. \*Pat Taylor Resignation (*Acceptance*)
11. Planning Commission Concerns
12. \*Invitation for Mayor to Ride in 4<sup>th</sup> of July Parade & 4<sup>th</sup> of July Schedule

**OTHER**

13. \*Radio Control Sailboats at Freres Ponds - FYI

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

**ANNOUNCEMENTS - None**

\* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

\*\* Should receive more information relating to these items prior to the meeting.

Mary Mitchell, City Manager

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak. Items without an asterisk are not open for public comment.

**City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.**

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\*\*\* These items were added or changed after the initial proposed agendas were copied.