

**LYONS CITY COUNCIL MEETING**  
**Thursday, June 25, 2009**

**OPEN BUDGET HEARING**

- \*Resolution #409- Declaring the City's Election to receive State Revenues
- \*Budget Adoption - Resolution #408

**CLOSE HEARING**

**OPEN MEETING**

DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT  
RE: AGENDA ITEMS

**GUESTS**

**CONSENT AGENDA - (Decision by Motion)**

1. \*Minutes - 05/28/09 Budget Committee Meeting, City Council Meeting
2. \*Bills to Pay - June, 2009
3. \*Resolution #410- Oregon National Guard Month

**OLD BUSINESS - ©**

4. \*\*\*I-Serve - Canyon Baptist Church

**NEW BUSINESS - ©**

5. \*\*\*Denise Harrell - Permission to Display Paintings for Sale in Library
6. \*\*\*Community Center Use
7. \*\*\*Freres Park Proposal; Including Porta Potty Request
8. \*\*\*Small City Economic Stimulus Program
9. \*\*\*Tree Removal
- 10.\*\*\*Rain Gutters on New Library
- 11.\*\*\*Councilor Representation

**OTHER - ©**

12. Council Availability for July Meeting - July 23rd

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

**ANNOUNCEMENTS - None**

Mary Mitchell, City Manager

- \* Materials relating to these items were put in your notebooks. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* Will receive information at meeting.

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak. Items without an asterisk are not open for public comment.

**City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.**

- \* Materials relating to these items were put in your boxes. Please bring these to the meeting.
- \*\* Should receive more information relating to these items prior to the meeting.
- \*\*\* These items were added or changed after the initial proposed agendas were copied.