# LYONS CITY COUNCIL MEETING Tuesday, September 29, 2009

## **OPEN MEETING**

#### DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT RE: AGENDA ITEMS

#### **GUESTS**

1. \*Dean Sartain - Audit

#### **CONSENT AGENDA** - (Decision by Motion)

- 2. \*Minutes 08/27/09 City Council Meeting
- 3. \*Bills to Pay September, 2009

# OLD BUSINESS - ©

- 4. \*Display of Artwork in Library Tabor Written Opinion
- 5. \*Speed Tables on 13<sup>th</sup> Street
- 6. \*School Board Liaison
- 7. \*Linn County Park Property

# **NEW BUSINESS -** ©

- 8. \*Additional Employee Project Hours vs. Outside Contracting Tabor Written Opinion
- 9. \*Proposal for Cupboards, Storage & Work Areas at Library
- 10. \*North Santiam Chamber of Commerce Request
- 11. \*Resolution 411 Census Partner Proclamation
- 12. \*Hydro-seeding Discussion
- 13. \*Rolow Resignation Acceptance
- 14. \*Council Determination re: Filling Vacant Position (see memo)
- 15. \*City Council Application

## OTHER - ©

16. \*Council Availability for October Meeting - Date Change Discussion

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

## ANNOUNCEMENTS - None

Mary Mitchell, City Manager

<sup>\*</sup> Materials relating to these items were put in your notebooks. Please bring these to the meeting.

<sup>\*\*</sup> Should receive more information relating to these items prior to the meeting.

<sup>\*\*\*</sup> Will receive information at meeting.

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak. Items without an asterisk are not open for public comment.

City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.

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\*\* Should receive more information relating to these items prior to the meeting.

\*\*\* These items were added or changed after the initial proposed agendas were copied.