

LYONS CITY COUNCIL MEETING

Tuesday, November 23, 2010

AGENDA

OPEN MEETING

DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT
RE: AGENDA ITEMS

GUESTS

1. Doug Doornink & Randy Cranston - Habitat for Humanity (*cancelled - weather*)
2. Shawn Raines - Lyons Rural Fire District Street Light Request
3. *Mike Kuenzi - Pacific Sanitation, Rate Increase Request - Resolution #432
4. *Susan Lindemann - Complaint 2010-3
5. Judy Downer - Editing & Publication Request (*cancelled - weather*)
6. Doug Miller - Request for Hourly Increase (*cancelled - weather*)

CONSENT AGENDA - (*Decision by Motion*)

7. *Minutes - 10/26/10 City Council Meeting
8. *Bills to Pay - November, 2010
9. *Resolution #431 - Library Fund Transfer

OLD BUSINESS & UPDATES - ©

10. Morgan - Update of Water District Activities
11. Conner - Library Accessibility Update/Quarterly Meeting Consideration
12. *Morgan - Alarm System Update
13. Storm Water Drainage Plan Request

NEW BUSINESS - ©

14. *Office Hours Modification Proposal
15. Conner - Tree & Shrub Planting Project
16. Lucas - Holiday Certificates
17. *Request to Stagger Planning Commission Positions
18. *Audit - Determination on Presentation

OTHER - ©

19. Council Availability for December Meeting - December 28th

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

ANNOUNCEMENTS - Planning Commission Vacancies - January 1
City Hall Closed November 25 & 26 for Thanksgiving

* Materials relating to these items were put in your notebooks. Please bring these to the meeting.

** Should receive more information relating to these items prior to the meeting.

Mary Mitchell, City Manager

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers. The Governing Body encourages written testimony in addition to or instead of oral testimony in the event there is not enough time to hear everyone who wishes to speak. Items without an asterisk are not open for public comment.

City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.

- * Materials relating to these items were put in your boxes. Please bring these to the meeting.
- ** Should receive more information relating to these items prior to the meeting.
- *** These items were added or changed after the initial proposed agendas were copied.