LYONS CITY COUNCIL/PLANNING COMMISSION HEARING & JOINT MEETING

Tuesday, February 23, 2010

OPEN JOINT MEETING

DECLARATION OF CONFLICT OF INTEREST OR EX-PARTE CONTACT RE: AGENDA ITEMS

GUESTS - ©

- 1. *Baldwin Planning Commission Application
- 2. Swearing in of New Planning Commissioner(s) Draw Terms
- 3. Selection of Planning Commission Chairperson & Vice Chairperson
- 4. Jordan Saari Cemetery Proposal
- 5. Kelly Lulay 13th Street Sand Shed Property Concerns ADA Library

OPEN PLANNING COMMISSION HEARING

6. *Ordinance G1-2010

CLOSE PLANNING COMMISSION HEARING

6.a. Recommend Action to City Council on Ordinance G1-2010

OPEN CITY COUNCIL HEARING

7. *Ordinance G1-2010

CLOSE CITY COUNCIL HEARING

7.a. Deliberate & Make Determination on Ordinance G1-2010

CONSENT AGENDA - (Decision by Motion)

- 8. *Minutes 01/28/10 City Council Meeting
- 9. *Minutes 12/28/09 Planning Commission Meeting
- 10. *Bills to Pay February 2010

CONTINUING BUSINESS - ©

11. *Resolution #416 - ADOPTING LAND USE FEES FOR EXCEPTION APPLICATIONS

NEW BUSINESS - ©

- 12. *Planning Commissioner Invitation
- 13. Appoint Budget Officer
- 14. *Street Light Request 25th & Main Street
- 15. *Storm Drainage Plan Request
- 16. Ritchie Update on Community Garden Project
- 17. Assignment of Commissionerships
- 18. *Councilor Bio's

OTHER - ©

19. *Letter to Water Board re: Water Line Mapping

Councilor Availability for March Meeting

- * Materials relating to these items were put in your notebooks. Please bring these to the meeting.
- ** Should receive more information relating to these items prior to the meeting.
- *** Will receive information at meeting.

The Governing Body reserves this time, if needed, for other business or for further consideration of any item on the agenda.

ANNOUNCEMENTS - None

© Agenda items where opportunity is given for public comment. The chair may limit time for testimony on any item and may set time limits (usually 3 minutes) for individual speakers.

City Hall is accessible to persons with disabilities. Please call City Hall at 503-859-2167 before noon on the day of the Council Meeting if you need an interpreter for the hearing impaired or any other special accommodations.

^{*} Materials relating to these items were put in your boxes. Please bring these to the meeting.

^{**} Should receive more information relating to these items prior to the meeting.

^{***} These items were added or changed after the initial proposed agendas were copied.