

**LYONS CITY COUNCIL REGULAR MEETING**  
**Tuesday, November 26, 2019, 6:30pm**

**AGENDA**

<b>CALL TO ORDER</b>			By Mayor w/Pledge of Allegiance
<b>ANNOUNCEMENTS</b>			- Additions to Agenda - Declaration of Conflict of Interest/Ex Parte/Bias
<b>PRESENTATIONS</b>			<i>15 minute time limit.</i>
<b>CONSENT AGENDA</b>	<b>ACTION</b>	Tab 1 Tab 2	<b>Decision by one motion</b> - All items under Consent Agenda are adopted by a single motion, unless a member of the Council requests that such item be removed from the Consent Agenda and voted on separately. - <b>Minutes: October 22, 2019</b> - <b>Bills Paid October 23 – November 26, 2019</b>
<b>PUBLIC COMMENTS</b>			<i>Must submit a Testimony Request form – 3 minute limit</i>
<b>SHERIFF’S REPORT</b>	<b>INFO</b> <b>INFO</b>	Tab 3 Tab 4	- Sheriff’s Report ( <i>in-person quarterly</i> ) - Sheriff’s Contract Hours – <b>Lt. Michelle Duncan</b>
<b>CORRESPONDENCE</b>	<b>INFO</b>	Tab 5 “	- LOC Municipal Fundamentals Training - PSU Population Preliminary Report
<b>PUBLIC HEARING</b>	<b>ACTION</b>	Tab 6	- <b>Peters Annexation – Dave Kinney</b>
<b>NEW BUSINESS</b>			
	<b>INFO</b>	Tab 7	- Chip Seal Main Street / Lyons-Mill City Dr.
<b>UNFINISHED BUSINESS</b>			
	<b>INFO</b> <b>INFO</b> <b>INFO</b> <b>Review</b>	Tab 8 Tab 9 Tab 10 Tab 11	- Pacific Sanitation – Carson Kuenzi - Flag Pole Update - Welcome Sign Update - Work. Comp. Confidentiality
<b>REPORTS</b>			
<b>LIBRARY</b>	<b>INFO</b>	Tab 12	- Librarian Report
<b>CITY</b>	<b>INFO</b>	Tab 13	- City Recorder Report
	<b>INFO</b>	Tab 17	- Financial Reports
	<b>INFO</b>	Tab 18	- Bank Account Reports
<b>COMMISSIONER REPORTS</b>			Mayor Lloyd Valentine - Cemetery Troy Donohue – Transportation, Parks & Rec. Mark Orr – Police, Safety Jessica Ritchie – Library Mike Wagner – Building Improvements
<b>EXECUTIVE SESSION CLOSED TO PUBLIC</b>			<i>The City Council may adjourn to executive session under the provisions of ORS 192.660. Under the provisions of the OR Public Meetings Law, the proceedings of an executive session are not for publication or broadcast.</i> -
<b>RE-OPEN MEETING</b>			
<b>REQUESTS</b>			Councilor Requests/Future Agenda Items/Announcements
<b>NEXT MEETING</b>			December 17, 2019 6:30pm @ City Hall Regular Meeting
<b>ADJOURN</b>			

**\*This Agenda is subject to change. \***

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