



**LYONS CITY COUNCIL REGULAR MEETING**

**Tuesday, February 27, 2024, 6:30pm**

Lyons City Hall

449 5<sup>th</sup> Street

Lyons, OR 97358

(503) 859-2167 [cityoflyons@wavecable.com](mailto:cityoflyons@wavecable.com)

---

**AGENDA**

**CALL TO ORDER** w/Pledge of Allegiance by Mayor

**ROLL CALL**

**ANNOUNCEMENTS** – *Additions to agenda, declaration of conflict of interest/ex parte/bias.*

**PRESENTATIONS** – *15-minute time limit.*

**PUBLIC QUESTIONS/COMMENTS** – *Must submit a Testimony Request Form – 3-minute time limit. Written comments must be submitted to City Hall by 4pm on the day of the meeting.*

**SHERIFF’S REPORT** – *in-person quarterly (tab 1)* REVIEW

**CONSENT AGENDA** – *Decision by one motion.* ACTION

- Minutes: Council Meeting January 23, 2024 (tab 3)
- Bills Paid: January 24, 2024 – February 27, 2024 (tab 4)

**PUBLIC HEARINGS** – *Public may make comments during the Public Comments portion of the Public Hearing. Each commenter is provided 3 minutes to ask a question or make a comment.*

- None

**UNFINISHED BUSINESS**

- American Rescue Plan Updates – Park Project Update INFO
  - Res 597-2024 Close Freres Donation Fund ACTION
  - Res 598-2024 Close ARP Fund ACTION
- Freres Park Picnic Tables INFO
- Safe Routes to School - Civil West INFO
- Appoint Budget Committee Member ACTION
- Budget Requests – Council Goals INFO

**NEW BUSINESS**

- DEQ - TMDL 2023 Annual Report INFO
- City-wide Clean-up Day – Saturday, May 11 INFO
- Linn County Multi-Jurisdictional Natural Hazard Mitigation Plan IGA INFO
- New Audit Procedure & Contract ACTION

## **CORRESPONDENCE/INFORMATIONAL**

- City of Stayton Park Donation Request Letter
- League of Oregon Cities Donation Request Letter

## **STAFF REPORTS**

- Librarian
- City Manager
- Planning Commission
- Financial (*tab 17*)
- Bank Account (*tab 18*)

## **MAYOR/COUNCIL – QUESTIONS, COMMENTS, COMMISSIONER REPORTS**

- Mayor Valentine – Cemetery
- Councilor/Pro Tem Ritchie - Library
- Councilor Wagner - Building Improvements
- Councilor Hyde - Police, Safety
- Councilor Thrasher - Transportation, Parks & Rec.

## **EXECUTIVE SESSION –**

Closed to Public - *The City Council may adjourn to executive session under the provisions of ORS 192.660. Under the provisions of the OR Public Meetings Law, the proceedings of an executive session are not for publication or broadcast.*

**REQUESTS** – Councilor Requests/Future Agenda Items/Announcements

**NEXT MEETING** – March 26, 2024 @ 6:30 pm Regular Council Meeting

**ADJOURN** (*time*)

**\*This Agenda is subject to change.**

City Hall is accessible to persons with disabilities.

If you need special accommodation, please call City Hall at **(503)859-2167**.