



**LYONS CITY COUNCIL REGULAR MEETING**  
**Tuesday, August 26, 2025, 6:30pm**  
Lyons City Hall  
449 5<sup>th</sup> Street  
Lyons, OR 97358  
(503) 859-2167 [cityoflyons@wavecable.com](mailto:cityoflyons@wavecable.com)

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## **AGENDA**

**CALL TO ORDER** w/Pledge of Allegiance      by Mayor Wagner

### **ROLL CALL**

**ANNOUNCEMENTS** – *Additions to agenda, declaration of conflict of interest/ex parte/bias.*

**PRESENTATIONS** – *15-minute time limit*

**PUBLIC QUESTIONS/COMMENTS** – *Must submit a Testimony Request Form – 3-minute time limit. Written comments must be submitted to City Hall by 4pm on the day of the meeting.*

**SHERIFF'S REPORT** – *in-person quarterly (tab 1)* REVIEW

**CONSENT AGENDA** – *Decision by one motion.* ACTION

- Minutes: Council Meeting July 22, 2025 (tab 2)
- Bills Paid: July 23, 2025 – August 26, 2025 (tab 3)

**PUBLIC HEARINGS** – *Public may make comments during the Public Comments portion of the Public Hearing. Each commenter is provided 3 minutes to ask a question or make a comment.*

- none

### **UNFINISHED BUSINESS**

- Safe Routes to School Update INFO

### **NEW BUSINESS**

- Ethics: Public Meeting Locations & Serial Communications INFO

### **CORRESPONDENCE/INFORMATIONAL**

- OR Dept of Trans – Maintenance/Ops – Public Works Mutual Aid Agreement INFO
- OR Secretary of State - Linn County Commissioners Letter INFO

### **STAFF REPORTS**

- Library Director
- City Manager
- Planning Commission

- Financial (*tab 17*)
- Bank Account (*tab 18*)

#### **MAYOR/COUNCIL – QUESTIONS, COMMENTS, COMMISSIONER REPORTS**

- Councilor Wagner - Building Improvements
  - Beachie Creek Fire 5-yr Response
- Councilor/Pro Tem Ritchie - Library
- Councilor Hyde - Police, Safety
- Councilor Thrasher - Transportation, Parks & Rec.
- Councilor Gjonnes – Cemetery

#### **EXECUTIVE SESSION –**

Closed to Public - *The City Council may adjourn to executive session under the provisions of ORS 192.660. Under the provisions of the OR Public Meetings Law, the proceedings of an executive session are not for publication or broadcast.*

- none

#### **REQUESTS – Councilor Requests/Future Agenda Items/Announcements**

**NEXT MEETING** – Tuesday, September 23, 2025 Regular Council Meeting at 6:30 pm.

**ADJOURN** (*time*)

**\*This Agenda is subject to change.**

City Hall is accessible to persons with disabilities.

If you need special accommodation, please call City Hall at **(503)859-2167**.